



As older Youth and Scouters head out on more Scouting Adventures in more remote locations, it's important to understand and respect our surroundings. Kawartha Waterways Area (KWA) is very fortunate to have a Master International Leave No Trace Trainer among us and he'll be teaching this course.

**What:** Participants will receive valuable knowledge, trail card, training material and a certificate.

**Who:** Registered Youth 14 + and Registered Scouters

**Number of Participants:** minimum of 16 with a maximum of 25 Participants

**When:** November 3, 2018

**Time:** 9am-4pm

**Cost:** \$20

**Where:** Peterborough Scout House, 109 Ware St., Peterborough, Ontario

**What to bring:** Please bring a lunch as there may not be sufficient time to run out, a mug, notepad and pen

**How to register:** Email completed form to [paulparkerfire@hotmail.com](mailto:paulparkerfire@hotmail.com) by **October 29<sup>th</sup>**. If course has met the minimum and is not at capacity additional participants will be accepted the day of the course, please confirm with Paul by November 1<sup>st</sup> if space is available.

**Payment:** Bring a group cheque payable to "Scouts Canada" to the course at 8:45am the day of to submit payment.

If you have any questions, please contact Paul via email at [paulparkerfire@hotmail.com](mailto:paulparkerfire@hotmail.com)



# KWA Leave No Trace REGISTRATION



It starts with Scouts.

## GROUP REGISTRATION (complete one per group)

**Area:**

- |                                      |                                 |                                    |
|--------------------------------------|---------------------------------|------------------------------------|
| <input type="checkbox"/> Algonquinte | <input type="checkbox"/> KWA    | <input type="checkbox"/> Lakeridge |
| <input type="checkbox"/> Oshawa      | <input type="checkbox"/> Owasco | <input type="checkbox"/> Whitby    |

Group Name (e.g. 1<sup>st</sup> Upper Rubber Boot): \_\_\_\_\_

Person submitting registration: \_\_\_\_\_

Email: \_\_\_\_\_ Cell: \_\_\_\_\_

- |                           |                                |                                |
|---------------------------|--------------------------------|--------------------------------|
| Participant's Name: _____ | <input type="checkbox"/> Youth | <input type="checkbox"/> Adult |
| Participant's Name: _____ | <input type="checkbox"/> Youth | <input type="checkbox"/> Adult |
| Participant's Name: _____ | <input type="checkbox"/> Youth | <input type="checkbox"/> Adult |
| Participant's Name: _____ | <input type="checkbox"/> Youth | <input type="checkbox"/> Adult |
| Participant's Name: _____ | <input type="checkbox"/> Youth | <input type="checkbox"/> Adult |
| Participant's Name: _____ | <input type="checkbox"/> Youth | <input type="checkbox"/> Adult |

\_\_\_\_\_ Number of Participants X \$ 20 = \_\$\_\_\_\_\_

Please make cheque payable to "Scouts Canada" and bring to course.

**REGISTRATION DEADLINE:** Completed form to be sent to [paulparkerfire@hotmail.com](mailto:paulparkerfire@hotmail.com) by **October 29, 2018**